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SBA Franchise Directory Effective March 31, 2020 SBA FRANCHISE IDENTIFIER CODE BRAND ME Jan 20th, 2024

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Deferred. For Example, Loan's P& I Payments Are Deferred And Are To Resume On 5/1/YY. Report Next Installment Due Date As 5/1/YY, Status Code 4, Interest To Date And Guaranteed Portion Closing Balance As Of

Last Payment Received. Common Reporting Error: 1)  
Status 4 Is Ente Mar 3th, 2024

**A Few Watchwords Concerning SBA Guidelines:**  
**SUBJECT: SBA ...**

O Affiliates As Determined By Review Of Income  
Statement And Balance Sheet X Credit ... How The  
Loan Size Is Calculated: (a Multi-step Approach) X EIDL  
Loan Amount ... O Extraordinary Items T Expenses  
Outside Of Normal Operations Caused By The Disaster  
Feb 7th, 2024

**K M. JUDISCAK SBA #012764 MEAGHAN K.**  
**KRAMER SBA ...**

This Motion Is Supported By The Receiver's Summary  
Of Certain Assets Of Vemma Nutrition Company,  
Benson K. Boreyko, Tom Alkazin, And Bethany Alkaizin  
("Status Summary"), Which Is Attached Hereto As And  
Is Fully Incorporated Herein By . Exhibit "A" Reference.  
Case Mar 15th, 2024

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come A Part Of Apr 3th, 2024

**SBA-T230 SBA-T230 EN**

Sba-t230 3. Ref.3 Key Lv Part Number Q'ty Description  
Remarks Note1 Note2 19 62901-66313 1 Guard Assy 2  
\* 72480-16121 1 Cutter 4 \* 22420-16120 2 Nut 5 \*  
11020-05160 2 Bolt Sw M5x16 18 \* 62901-66323 1  
Guard Set 7 \*\* 72480-16210 1 Upper Clamp 8 \*\*  
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M5x45 13 65001-92010 1 Apr 17th, 2024

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K-516 N H-400 ...**

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Del Diente Es De 90°. Se Recomienda Un Barreno De  
0.373" - 0.380". • CUERDA S8X1 Mm Este Tipo De  
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7 8 9 10 11 12 13 14 15 16 17 18 19 20 Amended And  
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SAMPLE - SAMPLE Nationality - Ex: American/USA Your  
Birthday Country Of Birth If You Had Other Citizenship

At Birth Day, Month, Year City & State First And Middle Name This Is A SAMPLE Application. Your D Apr 18th, 2024

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## **Content Of Geography SBA Methodology**

Content Of Geography SBA The Aim (or Aims) Of The Study ? Methodology Analysis And Discussion Location Maps Conclusion Bibliography Appendix There Is A Particular Order In Which The Report Must Be Done For Presentation. This Is As Follows: 1. Title Page 2. Strategy Sheet 3. Table Of Contents 4. Location Maps 5. Mar 14th, 2024

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