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Feb 10th, 2024.

Presenter: Andy Lucas, County Manager Presenter: David ...Presenter: David Jenkins, Health & Human Services Director And Brian Simpson, EMS Director 4. CONSENT AGENDA A. Health - Budget Amendment #2021-63 B. Utilities - Town Of Stanfield Water Sales Contract Extension C. Dental Clinic - Budget Amendment #2021-64 D. Facilities - Request To S Jan 24th, 2024Presenter's Name Presenter's Command Local Contact ...- Conditions Are Windy, Clothing Is Wet, And/or The Individual Is Inactive - Extended Water Exposure Or Immersion • 1 Hour Or Less When Water Temp Is Below 45oF • Prolonged Exposure In Slightly Cool Water (e.g. 60oF) • Thu Jan 13th, 2024LSS NEWS LSS NEWS LSS NEWS LSS NEWS LSS NEWS LSS ...And David Cohen Break-Fast Sponsors Following Yom Kippur Services: Alisa Adler, Ronnie Landau Family, And Ellen And Mordechai Lipkis ENGAGEMENTS Shira Goldberg And Jared Boschan Mazal Tov To Parents, Robin And Neil Goldberg Sam Kaufman And Joanna Ditkofsky Mazal Tov To Parents, Dr. Gale And James Kaufman Elisheva Kutler And Mordechi Ehrlich Apr 4th, 2024.

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Their Semester - Long Paid Internship, Cover- ... Mark Your Calendar To-day And Remember To Stop By To Hear From A Variety Of Guest Speakers, Authors, ... A Group Of Aldine ISD Student-athletes At Davis High School On Wednesday, Feb. 1. Moon Shared Information Apr 2th, 2024.

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